# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMD WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630827
3	SCHOOL CODE (IF APPLICABLE)	20798
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. KOT SUKHIA, DISTT FARIDKOT, PUNJAB, FARIDKOT , PUNJAB - 151207
5	PRINCIPAL NAME	HARMOHAN SINGH SAHNI
6	PRINCIPAL QUALIFICATION	M.Sc., B.ED.
7	SCHOOL EMAIL ID	smd.institutions@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855522888

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://smdgoi.org/wp- content/uploads/2023/06/AFFILIATION-EXTENSION- LETTERpdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://smdgoi.org/wp- content/uploads/2023/06/CERTIFICATE-OF- TRUSTpdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://smdgoi.org/wp- content/uploads/2023/06/NOC-PUNJAB- GOVERNMENTpdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://smdgoi.org/wp-content/uploads/2023/06/RTE- AFFILIATION-DOCUMENTS-1-1.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://smdgoi.org/wp- content/uploads/2023/06/BUILDING-SAFETY- CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://smdgoi.org/wp- content/uploads/2023/06/FIRE-SAFETY- CERTIFICATEpdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://smdgoi.org/wp- content/uploads/2023/06/SELF-CERTIFICATION- PROFORMA.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://smdgoi.org/wp- content/uploads/2023/06/WATER-SANITATION- REPORT.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://smdgoi.org/wp-content/uploads/2023/06/FEE- DETAILSpdf
2	ANNUAL ACADEMIC CALENDER	https://smdgoi.org/wp- content/uploads/2023/06/ACADEMIC-CALENDARpdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://smdgoi.org/wp- content/uploads/2023/06/SMC-list.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://smdgoi.org/wp- content/uploads/2023/06/PTA-MEMBER-LIST.pdf

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## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARMOHAN SINGH SAHNI
2	TOTAL NO. OF TEACHERS	53
	PGT	14
	TGT	13
	PRT	8
3	TEACHERS SECTION RATIO	1:1.67
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Neetu Bala M.A ( Eng.), B.Ed.( Eng,. S.St & Special Education for MR Persons )
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Ravi (Diploma in Yoga), NISC.

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	43	100	VERY GOOD RESULT

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	VERY GOOD RESULT

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9110

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 2233
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 396
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/EFCNleyflDg