

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

SR. NO.	INFORMATION	DETAILS
1	Name of the school	SMD WORLD SCHOOL
2	Affiliation No.	1630827
3	School Code	20798
4	Complete Address with Pin Code	BHALOOR ROAD,KOT SUKHIA 151207
5	Principal Name and Qualification	HARMOHAN SINGH SAHNI (M.Sc Mathematics)
6	School Email ID	smd.institutions@gmail.com
7	Contact Details (Landline / Mobile)	9855522888

B. DOCUMENTS AND INFORMATION:

SR. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	Copies of affiliation/ upgradation letter and recent extension of affiliation, if any	https://smdgoi.org/wp-content/uploads/2025/01/Affiliation-Letter-UPTO-2029.pdf https://smdgoi.org/wp-content/uploads/2023/06/AFFILIATION-LETTER-SECONDARY-LEVEL.pdf https://smdgoi.org/wp-content/uploads/2024/08/Affiliation-Extension-Letter-.pdf
2	Copies of societies/trust/company registration/renewal certificate, as applicable	https://smdgoi.org/wp-content/uploads/2025/02/School-Management-CommitteeSMC.pdf
3	Copy of no objection certificate (NOC) issued, if applicable, by the state Govt./UT	https://smdgoi.org/wp-content/uploads/2025/06/NOC-PUNJAB-GOVERNMENT-.pdf
4	Copies of recognition certificate under RTE act, 2009, and it's renewal if applicable	https://smdgoi.org/wp-content/uploads/2025/06/RTE-Certificate-.pdf
5	Copy of valid building safety certificate as per the national building code	https://smdgoi.org/wp-content/uploads/2025/06/Building-Safety-25.pdf
6	Copy of valid fire safety certificate issued by the competent authority	https://smdgoi.org/wp-content/uploads/2025/06/FIRE-SAFETY-.pdf
7	Copy of the DEO certificate submitted by the school for affiliation	https://smdgoi.org/wp-content/uploads/2025/01/Affiliation-Letter-

	/ Upgradation /extension of Affiliation or self certification by school	UPTO-2029.pdf
8	Copies of valid drinking water, health and sanitation certificates and water testing report	https://smdgoi.org/wp-content/uploads/2025/06/Water-Health-and-Sanitation-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SR. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://smdgoi.org/wp-content/uploads/2024/08/Affiliation-Extension-Letter-.pdf
2	ANNUAL ACADEMIC CALANDER.	https://smdgoi.org/wp-content/uploads/2026/05/Academic-Calendar-2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://smdgoi.org/wp-content/uploads/2025/02/School-Management-CommitteeSMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://smdgoi.org/wp-content/uploads/2025/02/Parent-Teacher-Association-PTA-Member-List.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://smdgoi.org/wp-content/uploads/2026/05/Board-Result.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	55	55	100%	-----
2	2024-25	55	55	100%	-----
3	2023-24	37	37	100%	-----

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	35	35	100%	-----
2	2024-25	39	39	100%	-----
3	2023-24	51	51	100%	-----

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1	Principal	01	HARMOHAN SINGH SAHNI (M.Sc Mathematics)
2	Vice Principal	0	-----
3	Headmistress/Headmaster	0	-----
4	Total No. of Teachers	58	-----
	PGT	14	-----
	TGT	20	-----
	PRT	12	-----
	NTT	12	-----
5	Teachers Section Ratio	1:18	-----
6	Details of Special Educator	0	-----
7	Details of Counsellor & Wellness Teacher	1	-----

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9110
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	68
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	127
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	11
7	NO. OF BOYS TOILETS	8
8	NO. OF CWSN TOILETS	4
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NIL (NO INSPECTION)